

**Attachment 13**



**Lambton Outdoor Club**  
**ACTIVITY LOG**

<b>DATE:</b>	
<b>COORDINATOR:</b>	
<b>PARTICIPANTS:</b>	(ATTACH ATTENDANCE SHEET IF POSSIBLE)
<b>ROUTE:</b>	
<b>DISTANCE:</b>	
<b>START TIME:</b>	
<b>FINISH TIME:</b>	
<b>WEATHER:</b>	
<b>TRAIL CONDITIONS:</b>	
<b>FLORA &amp; FAUNA:</b>	
<b>GENERAL COMMENTS:</b>	

**When complete, please give to your Committee Chairperson. Thank you.**

Revision Log  
 Revision No.  
 Revision No.1

Date  
 6<sup>TH</sup> May 2007

Description / By  
 Redesigned / Tony Arnold